REGISTRATION FORM FOR ADVERTISERS, EXHIBITORS, AND SPONSORS

PLEASE RETURN THIS FORM TO THE APPALACHIAN STUDIES ASSOCIATION BY NOVEMBER 15, 2016.
ADVERTISEMENTS MUST BE RECEIVED BY NOVEMBER 15, 2016.

Contact Name

Company | Institution:
As it will appear in program

Mailing Address

City | State | Zip

Telephone | E-mail

Representative 1

Representative 2

Please list the names of up to 2 individuals who will represent you and may attend sessions at no additional charge. Additional persons must pay the conference registration fee.

EXHIBITS | MEALS | OPTIONAL MEMBERSHIP

☐ Please reserve a TABLE for our exhibit at $200. Amount: __________

☐ Please reserve ____ EXTRA TABLE(S) at $125 each. Amount: __________

☐ SHARED TABLES for community organizations, artists, or small presses are $100 per exhibit. Amount: __________

☐ Please check if you need a TABLE COVER. Please list EXHIBIT REQUIREMENTS (e.g., electric, location)

☐ Please reserve ____ Friday BANQUET TICKET(S) at $25 each. *Meals accommodate vegetarian needs
☐ Saturday LUNCH TICKET(S) at $14 each.
☐ Sunday LUNCH TICKET(S) at $10 each.

☐ Special dietary needs:

☐ Optional ASA MEMBERSHIP: ____ Library/Institutional $75 print, $92 electronic, $112 print/electronic
☐ Regular $100 ____ Student $80 Name: ____________________________

☐ Please reserve ____ FULL-PAGE AD(S) at $250 in Preliminary and Final Programs. Same ad only. Amount: __________

☐ Please reserve ____ FULL-PAGE AD(S) at $175 in Final Program. Amount: __________

☐ Please reserve ____ HALF-PAGE AD(S) at $150 in Preliminary and Final Programs. Same ad only. Amount: __________

☐ Please reserve ____ HALF-PAGE AD(S) at $100 in Final Program. Amount: __________

SPONSORSHIPS

☐ I would like to sponsor a: ____ BREAK at $500. Amount: __________

☐ BOOK SIGNING at $250 (1-2 authors); $375 (3-4); $500 (5-6). Amount: __________

☐ RECEPTION: Reception costs vary. Please contact the ASA. Amount: __________

TOTAL AMOUNT Amount: __________

Fees are payable to the APPALACHIAN STUDIES ASSOCIATION by check, Visa, or Master Card and due by January 16, 2017.

☐ EXHIBIT FEE enclosed ☐ AD FEE enclosed ☐ SPONSORSHIP FEE enclosed ☐ BILL ME LATER

Mary K. Thomas/Christopher L. Leadingham, Appalachian Studies Association, One John Marshall Dr., Huntington, WV 25755
Phone: 304-696-2904 | E-mail: asa@marshall.edu | Fax: 304-696-6221 | www.appalachianstudies.org