EXHIBITOR/ADVERTISER/SPONSOR REGISTRATION FORM:
Thirty-seventh Annual ASA Conference, March 28-30, 2014
Marshall University, Huntington, WV

Please return form by 11/15/13, to address below. Fees are payable to Appalachian Studies Association by check, Visa, or MC and due 1/16/14. Ads must be received by 11/15/13.

Contact Person: ____________________________

Company/Institution (exactly as you want it listed in the program): ____________________________

Complete Mailing Address: ____________________________

City: ____________________________ State: ______ Zip: ______

Phone: ( ) ____________________________ Email: ____________________________

Please list the names of up to two persons working table(s) so we may provide nametags. Additional persons must pay conference registration.

1) ____________________________  2) ____________________________

Exhibits/Meals/Optional Membership
____ Yes, please reserve a table for our exhibit at $200. Amt.: ______
____ Please reserve ______ extra table(s) at $125 each. Amt.: ______
____ Shared table rate for community organizations, artists, or small presses at $100 each exhibit. Amt.: ______
____ Please reserve______Friday banquet tickets at $21 each. Amt.: ______
____ Please reserve______Saturday lunch tickets at $15 each (featuring regional favorites). Amt.: ______
____ Please reserve______Sunday brunch tickets at $13 each. Amt.: ______
____ Special dietary needs:

____ Optional ASA Membership: _____Library/Institutional $45; _____Regular $80; _____Student $60 Amt.: ______
Signature of student advisor needed for student membership: ____________________________

Exhibit booth requirements (electric, location, etc.): ____________________________

____ Check here if you need a table cover

Advertisements: Ads should be 300 resolution (DPI) and gray scale and submitted as PDF files; ads may not exceed 7-1/2” wide by 10” long for full-page ad or 7-1/2” wide by 5” long for half-page ad.

____ Please reserve ______full-page ad(s) at $250 per package*. Amt.: ______
____ Please reserve ______full-page ad(s) at $175 in the final program. Amt.: ______
____ Please reserve ______half-page ad(s) at $150 per package*. Amt.: ______
____ Please reserve ______half-page ad(s) at $100 per half-page in the final program. Amt.: ______

*Ad packages include the same ad in both the preliminary and final programs.

Sponsorships
I would like to sponsor a _____Break ($500), _____Saturday Book signing,** or _____Reception*** Amt.: ______

**Book-signing fee is $250 for 1-2 authors; $375 for 3-4 authors; $500 for 5-6 authors.
***Reception cost to be determined; please contact number below for info.

Total Amount Due: $ ______

____EXHIBITOR FEE ENCLOSED  ____AD FEE ENCLOSED  ____SPONSORSHIP FEE ENCLOSED  ____PLEASE BILL ME

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